

**WESTVILLE FIRE DISTRICT #1
BOARD OF FIRE COMMISSIONERS
23 WEST OLIVE STREET**

MEETING MINUTES

May 9, 2017

Meeting called to order at 7:00 P.M. by Chairman Sims. Notice of this scheduled meeting has been duly advertised in accordance with the provisions of the "Open Public Meetings Act" has been advertised in the South Jersey Times. All rise for salute to the flag.

A moment of silence was given for the passing of former Chairman Mr. William Packer.

ROLL CALL:

After the customary salute to the flag, Office Clerk Karen Kelley called the roll with all Fire Commissioners present. Administrator Murtaugh and Chief Farley were also in attendance. It is also noted that Deputy Tucker was present to the meeting.

ADDRESSING THE BOARD/FIREFIGHTER APPEALS

Chief Farley announced member percentages and reported that one member will have to meet with Fire Commissioners to discuss his intentions with the Department.

COMMUNICATIONS:

- Received letter from Solicitor Thompson regarding Ball, Buckley, & Seher rejection/counter to settlement offer. (To be discussed in executive session)
- Letter from McGuinness funeral home thanking the Fire Department/District for participation and professionalism during Mr. Packers Services.
- Received letter from Solicitor regarding a past members education EMT training and education reimbursement. (To be discussed in executive session)
- Received copy of letter from Solicitor which was sent to Petroni Assoc. on behalf of the Fire District regarding Audit litigation.

APPROVAL OF MEETING MINUTES:

A motion to approve only the Regular meeting minutes and table the Executive minutes held April 11, 2017 was made by Commissioner Holick; Motion was seconded by Commissioner Marsden; Motion carried by unanimous voice vote.

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ADMINISTRATION REPORT:

Administrator Murtaugh reported he has done some research with Interstate Mobile and Cooper's hero program regarding health professionals for physicals. Administrator stated that under Interstate Mobile care (current vendor) any physicals members currently receive are considered Occupation Physical which follows NFPA standards and cleared from a doctor. With Cooper, the physicals are only considered wellness physicals however blood work is done on site. Also the physical (Cooper) are covered under the members own insurance carrier if applicable; if not the District could be liable for funding this. Administrator Murtaugh announced he will set up a meeting with Betsy with Interstate Mobile to attend a District Meeting to clarify any questions the board may have on this matter and look into this further before next year's re-organization meeting.

Administrator Murtaugh informed the board he received a State Firefighters application from member Ed Sebastian that needs to be signed by Chairman Sims and Chief Farley. After a brief discussion, Commissioner Miller made a motion to approve the State Firefighters application. Motion was seconded by Commissioner Lawrence and approved by a unanimous voice vote.

Administrator Murtaugh reported he has obtained one bid from Logan Generating on the sale of 15 Motorola portable radios, speaker chargers, ect. As discussed at last month District meeting. (Resolution to approve this sale under finance.)

Next Administrator Murtaugh announced he would like to sell the HYT radios received from an inter-local grant to the Fire Department for one dollar. After discussing, Commissioner Miller made a motion to sell the HYT radios for one dollar to the Fire Department. Motion was seconded by Commissioner Lawrence and approved by a roll call vote.

Administrator reported that the Fire District Computer has crashed and believes it to be the power supply. A new power supply has been ordered and will be installed by Jody upon its arrival.

Lastly Administrator Murtaugh announced that he has obtained a proposal from Sprint for cellular service. Currently the District is using Verizon as the provider but in looking to cut cost on line items Administrator Murtaugh found that Sprint's monthly saving would be approximately \$25 dollars a month. After discussing, Commissioner Miller made a motion to authorize proposal from Sprint and switch cellular carriers. Motion was seconded by Commissioner Lawrence and approved by a roll call vote.

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FIRE CHIEF / FIRE OFFICIAL REPORT: See Chief's Report
Chief Farley reported the mechanical issues for the following:

Rescue 738- Turbo needed replacement which was repaired at Buds Auto.

Rescue 736- Hydraulic filter leak was reported for Rescue 738. Chief Farley reported this was repaired by Fireline and was under warranty.

Engine 733- Chief Farley has been working on bids to purchase tires, fuel injectors and general preventative maintenance for Engine 733. Chief Farley reported that the tires are over 10 years old and stated that an NFPA standard is for 7 years. Also, fuel injectors need to be replaced before the engine breaks down.

Administrator Murtaugh agreed that the emergency work should be done on the Engine 733 at this time before further problems arise. After discussing Commissioner Holick made a motion to approve new tires to 733 (not to exceed \$3,387.73) and the emergency motor work (fuel Injectors) to lowest single source supplier (not exceed \$3,387.73) price will be further negotiated by Chief Farley and Administrator Murtaugh. Motion was seconded by Commissioner Lawrence and approved by a roll call vote. It is noted that the board decided to go with Good year tires given the longevity of the tires.

Chief Farley announced that live burn training is in the process of being rescheduled.

Lastly Chief Farley reported issues with EMS duty crew hours and receiving coverage on Sunday, Tuesday and Thursday nights. Chief Farley announced he has resent the EMS hour policy to members reminding them it is required a minimum of 30 hours.

FIRE OFFICIAL:

Fire Official ordinance changes have been approved by the Borough. First reading was held at the Borough Council meeting held Monday May 8, 2017 with final reading on June 12, 2017.

Fire Official Tucker reported he will be working on sending out Fire Safety Registration and permit fees in the coming weeks.

OFFICE CLERK:

Nothing to report.

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FINANCE:

Motion to approve resolution authorizing the sale of personal property for portables radios to Naes Logan Generating Station was made by Commissioner Miller. Motion was seconded by Commissioner Marsden and approved by a roll call vote; Motion abstained by Commissioner Holick.

Next a resolution accept and approve the 2016 Annual Audit was made by Commissioner Miller; Motion was seconded by Commissioner Marsden and approved by a roll call vote.

Motion to approve the Corrective Action plan was made by Commissioner Miller and seconded by Commissioner Holick; Motion approved by a unanimous voice vote.

It is noted that the cash management report was never a finding in past corrective action plans but going forward, Office Clerk will print them out for each District Meeting

Copy of Annual Audit and synopsis will be sent to the State of New Jersey and published in South Jersey times.

TRAINING & SAFETY:

Mandatory training dates for 2018 have already been scheduled for January 6th and January 13th 2018.

JIF COMMITTEE:

Nothing to report.

PERSONNEL:

All personnel matters are to be held under executive session.

PROPERTY & EQUIPMENT:

Ongoing discussions on Lease agreements will be needed.

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POLICY:

Policy review is ongoing, tabled for future meetings.

COMMENTS FROM THE PUBLIC:

No one from the public in attendance.

PRESENTATION AND PAYMENT OF BILLS:

A Motion to pay the bills was made by Commissioner Marsden; Motion was seconded by Commissioner Miller and approved by a roll call vote.

OLD BUSINESS:

Nothing to report.

NEW BUSINESS:

The board briefly discussed the budget line item sheet. Chairman Sims announced that going forward line item (036) Appropriation reserves will no longer be used.

Administrator Murtaugh reported that he is awaiting word to see if the District gets the approval for the Regional Grant with Gloucester City for air packs and 30 year air bottles. This will be discussed in future meeting pending approval.

EXECUTIVE SESSION:

At this time Commissioner Miller made a motion to hold an executive session at 8:20P.M to discuss personnel and possible litigation matters. Motion was seconded by Commissioner Marsden and approved by a unanimous voice vote.

ADJOURNMENT:

Commissioner Miller made a motion for adjournment at 9:06P.M.; Motion was seconded by Commissioner Lawrence and approved by a unanimous voice vote.

Respectfully Submitted,
Deborah Holick
Secretary, Board of Fire Commissioners

**RESOLUTION
AUTHORIZING SALE OF PERSONAL PROPERTY**

WHEREAS, the Commissioners of Westville Fire District No. 1 have determined that certain personal property described on the attached schedule is no longer needed for public purposes; and

WHEREAS, N.J.S.A. 40A:11-36 provides that a contracting unit by resolution of its governing body may authorize by sealed bid or public auction the sale of its personal property not needed for public use;

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of Westville Fire District No. 1 as follows:

1. The personal property set forth on the attached schedule shall be offered for sale by sealed bid to the highest bidder on April 27, 2017 at 7:30 p.m. in the offices of the Commissioners, 23 West Olive Street, Westville, New Jersey 08093.

2. The minimum bid price acceptable for sale of said personal property shall be \$1,000.00.

3. Payment shall be required in the form of a certified check or bank cashier's check for the full amount of the purchase price.

4. Closing shall occur not later than ten (10) days from the date of acceptance of the highest bid.


5. The Chairperson and Secretary of Board of Fire Commissioners are authorized to execute all necessary documentation for the sale of said personal property.

ADOPTED at a meeting of the Board of Commissioners of Westville Fire District No. 1 held on 5/9/2017, 2017 at Westville, New Jersey.

ATTEST:

WESTVILLE FIRE DISTRICT NO. 1


Deborah Holick, Secretary

By: 
Fritz H. Sims, Jr., Chairperson

SCHEDULE OF PERSONAL PROPERTY

One (1) lot of 500 MHz UHF T Band Portable Radios with accessories in "AS IS" condition.

GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT
FORM OF RESOLUTION

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2016 has been filed by a Registered Municipal Accountant with the Secretary pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and,

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and,

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations, and,

WHEREAS, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and,

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and,

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

NOW, THEREFORE BE IT RESOLVED, That the Board of Commissioners of the Westville Fire District #1, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING HELD ON May ~~20~~, 2017

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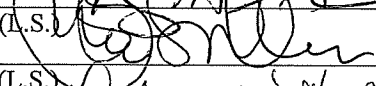



Secretary

**CERTIFICATION OF GOVERNING BODY OF THE ANNUAL AUDIT
GROUP AFFIDAVIT FORM
NO PHOTO COPIES OF SIGNATURES**

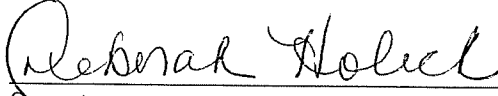
STATE OF NEW JERSEY
COUNTY OF Gloucester

We, members of the governing body of the Westville Fire District #1 of, in the County of Gloucester, being duly sworn according to law, upon our oath depose and say:

1. We are duly elected (or appointed) members of the Board of Commissioners of the Westville Fire District #1 in the county of Gloucester;
2. In the performance of our duties, and pursuant to N.J.A.C. 5:30-6.5, we have familiarized ourselves with the contents of the Annual Municipal Audit filed with the Secretary pursuant to N.J.S.A. 40A:5-6 for the year 2016;
3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled "Comments and Recommendations."

(L.S.) 	(L.S.) _____
(L.S.) 	(L.S.) _____
(L.S.) Deborah Holick	(L.S.) _____
(L.S.) 	(L.S.) _____
(L.S.) 	(L.S.) _____

Sworn to and subscribed before me this _____ day of _____
Notary Public of New Jersey


Secretary

The Municipal Clerk (or Clerk of the Board of Chosen Freeholders as the case may be) shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be sent to the Bureau of Financial Regulation and Assistance, Division of Local Government Services, P.O. Box 803, Trenton, New Jersey 08625.

WESTVILLE FIRE DISTRICT NO.1
SCHEDULE OF FINDINGS, RECOMMENDATIONS AND
CORRECTIVE ACTION PLAN
For the Year Ended December 31, 2016

Corrective Action Plan

This corrective action plan identifies the reportable conditions, material weaknesses, and instances of noncompliance related to the financial statements that are required to be reported in accordance with Government Auditing Standards and with audit requirements as prescribed by the Bureau of Authority Regulation, Division of Local Government Services, Department of Community Affairs, State of New Jersey.

Current Year Audit Findings

2016-001: Finding: The testing of expenditures (sample size 40) disclosed the following items: 19 vouchers did not have claimant's certification (47.5%); and 11 did not have acknowledgement of receipt (27.5%) in violation of NJSA 40A:5-16.

Recommendation: Vouchers contain all required approvals and certifications in compliance with NJSA 40A:5-16.

Corrective Action

At the beginning of 2015 the Fire District directed the office clerk to send out vouchers to all vendors to submit signed voucher when they submit their invoices for payment. No voucher should be paid unless signed and there is a system in place to ensure vouchers are signed.

Also, the Board will ensure that all vouchers are signed and certified by at least two Commissioners after each board meeting.

2016-002: Finding: Monthly Cash Management Reports, required by NJSA40A:5-14(e), were not prepared.

Recommendation: Monthly Cash Management Reports be prepared and submitted to the Board of Commissioners in compliance with NJSA 40A:5-14(e).

Corrective Action

The Fire District was formed in 1989 and since this time we have had one auditing firm (Ball, Buckley & Scher, LLP of Woodbury, NJ) auditing our books. We were never told that Monthly Cash Management Reports were needed to be in compliant with the state statue mentioned above. We appreciated Petroni & Associates, LLC of advising us of this finding and will ensure that the Monthly Cash Management Report be prepared by the office clerk each month and approved by the Board.

Resolution #

Date 5/9/17

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Commissioners of Westville Fire District No. 1 have determined it is necessary to conduct an executive session, not open to the public for certain specified purposes, and

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that an executive session, not open to the public, may be held for certain specified purposes when authorized by resolution; and

WHEREAS, it is necessary for the Commissioners to discuss in a session not open to the public certain matters relating to the item or items authorized by N.J.S.A. 10:4-12 and designated below:

1. Matters Required by Law to be confidential: Any matter which, by express provision of Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Meetings Act.
2. Matters Where the Release of Information Would Impair the Right to Receive Funds: Any matter in which the release of information would impair a right to receive funds from the Government of the United States.
3. Matters Involving Individual Privacy: Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.
4. Matters Relating to Collective Bargaining Agreements: Any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in a ny collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
5. Matters Relating to the Purchase, Lease or Acquisition of Real Property or the Investment of Public Funds: Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.
6. Matters Relating to Public Safety and Property: Any tactics and techniques utilized in protecting the

safety and property of the public, provided that their disclosure could impair such protection and any investigations of violations or possible violations of the law.

7. Matters Relating to Litigation, negotiations and the Attorney-Client Privilege: Any pending or anticipated litigation or contract negotiation in which the public body is, or may become a party and any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.
8. Matters Relating to an Employment Relationship: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.
9. Matters Relating to the Potential Imposition of a Penalty: Any deliberations of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party for which the responding party bears responsibility.
10. Matters Relating to Contracts and Litigation.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of Westville Fire District No. 1 that an executive session closed to the public shall be held on 5/9/17, at 8:22 p.m. in the Office of the Commissioners, 23 West Olive Street, Westville, New Jersey, for the discussion of matters relating to the specific items designated above.

BE IT FURTHER RESOLVED, that the deliberations conducted in executive session may be disclosed to the public upon the determination of the Commissioners that the public interest will no longer be served by such confidentiality.

ADOPTED at a meeting of the Commissioners of the Westville Fire District No. 1 held on _____, 20_____, in Westville, New Jersey.

ATTEST:

Reborah Holick
Secretary

WESTVILLE FIRE DISTRICT NO. 1

By: [Signature]
Chairman

Westville Fire District #1
Monthly Bills - First Colonial National Bank
May 9, 2017

Date	Num	Name	Memo	Amount
NEW 1st Colonial National Bank				
04/14/2017	6235	Farley, Eric	Pension Overwith held per Auditor	-203.31
04/14/2017	6236	James Tucker	Pension overwithhel per Auditor	-180.04
04/21/2017	Dire...	Prime Point Payroll Deduction	Inv# 246732	-195.25
04/25/2017	6237	Cash	Re-Open Petty Cash 2017	-155.55
04/27/2017	6238	Baby Luna's	2195-14	-68.40
04/27/2017	6239	Broadway Deli	Ticket 2035-18, 27, 25	-211.72
04/28/2017	6240	Comcast Cable	Acct# 8499 05 109 0043237 Billing...	-333.29
05/01/2017	6241	Prudential Retirement	Act# 035130 1st Qtr 2017	-231.21
05/02/2017	By P...	PERS	Ref# 12112116 2nd QTR April 17	-618.54
05/09/2017	6242	Action Uniform co.	Inv# 13862 PO# 17-047	-1,250.00
05/09/2017	6243	Bud's Auto & Truck Repair	Inv# 34471	-4,268.76
05/09/2017	6244	D.M. Medical Billings, Inc.	Inv# 4843 March 17	-1,434.33
05/09/2017	6245	Graffen	Inv# AR24197	-840.00
05/09/2017	6246	Great America Leasing Corp.	Inv#20471482 Lanier Copier Lease	-217.49
05/09/2017	6247	Grove Hardware	Inv# 199260	-42.42
05/09/2017	6248	Grove Hardware	Inv# 199593	-63.23
05/09/2017	6249	Black Owl	Inv# 001-Replacement Camera	-128.00
05/09/2017	6250	Camden County College	AR102619 & 102630	-170.00
05/09/2017	6251	EMS Academy	Inv# 01-14162 CPR Class	-20.00
05/09/2017	6252	FireCompanies.com	Inv# 14464FD Website Package	-89.97
05/09/2017	6253	Verizon	Inv# 9784572488	-251.47
05/09/2017	6254	IAFC	Membership 0022837 Murtaugh 20...	-209.00
05/09/2017	6255	MES	Inv#1092743, 1093460,1092750, 1...	-12,248.00
05/09/2017	6256	MES	Inv# 1123980	-97.50
05/09/2017	6257	MES	Inv# 1126401	-1,188.00
05/09/2017	6258	MES	Inv# 1123099	-65.50
05/09/2017	6259	Westville Fire Department	Re-Imbursement for Electric	-350.00
05/09/2017	6260	Westville Fire Department	April "17" Rent	-1,000.00
05/09/2017	6261	Alexandra Standish	Feb, March, April "17" EMS Stipends	-157.50
05/09/2017	6262	Andrew Campbell	Feb, March, April "17" EMS Stipends	-367.50
05/09/2017	6263	Brian O'Neil	Feb, March, April "17" EMS Stipends	-175.00
05/09/2017	6264	Ed Sabastian	Feb, March, April "17" EMS Stipends	-297.50
05/09/2017	6265	Greg Pantalea	Feb, March, April "17" EMS Stipends	-157.50
05/09/2017	6266	Jason Tessing	Feb, March, April "17" EMS Stipends	-245.00
05/09/2017	6267	Joe Craig	Feb, March, April "17" EMS Stipends	-210.00
05/09/2017	6268	Matt Cattell	Feb, March, April "17" EMS Stipends	-262.50
05/09/2017	6269	Michael Krier	Feb, March, April "17" EMS Stipends	-192.50
05/09/2017	6270	Rob Leahy Jr.	Feb, March, April "17" EMS Stipends	-665.00
05/09/2017	6271	Robert Powell	Feb, March, April "17" EMS Stipends	-315.00
05/09/2017	6272	Samantha Lukas	Feb, March, April "17" EMS Stipends	-192.50
05/09/2017	6273	NJ Advanced Media	Acct# 1159792 Ad 104338673	-26.69
Total NEW 1st Colonial National Bank				-29,395.17
TOTAL				-29,395.17

EMERGENCY MEDICAL SERVICES MONTHLY REPORT

Calls By Jurisdiction:	Month	Year to Date
Bellmawr	0	0
Brooklawn	0	1
Camden	0	0
Deptford	4	21
Gloucester City	28	98
Mt. Ephraim	3	6
Westville	66	237
I-295	5	18
NJTP	11	24
National Park	1	2
West Deptford	1	3
Woodbury	0	0
Woodbury Heights	0	0
Calls By Shift:		
A Shift:	7	22
B Shift:	9	31
C Shift:	10	31
D Shift:	9	36
Career Shift:	42	148
Duty Crew:	30	104
All Call:	12	45
Calls By Outcome:	Month	Year to Date
Refusals:	4	18
Transports BLS:	44	171
Transports ALS:	21	58
Other:	50	170

	Month	Year to Date
Total Number of Incidents:	119	417
Total Number of Transports:	65	229
No Responses/Missed Calls:	4	17
Concurrent Assignments:	6	19
Average Response Time (Dispatched to On scene)	5 Min 46 Sec.	6 Min 14 Sec.

- | |
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| <ol style="list-style-type: none"> 1. Crews administered or assisted with expanded scope medicine one (7) times in April. All documentation properly completed. 2. Billing forms prepared weekly |
|--|

FIRE MARSHALS OFFICE REPORT

Category:	Month	Year To Date
Total Inspections:	11	50
LHU:	3	6
Local:	6	26
Re-Inspection:	2	19
Inspections: (Vacant)	0	0
Complaints:	0	3
Fire Investigations:	3	7
Parking Violations:	0	0
Juvenile Fire Setters:	0	0
Permits Issued:	0	0
Permit Fee's Collected:	\$0	\$42.00
Fines Collected:	0	0
Local Registration Fees Collected:	\$0	\$70.00
LHU Registration Fees Collected:	\$0	\$2036.13
Fire Prevention Programs:	0	2
Fire Pre Plans:	0	0
Hydrant Inventory:	0	0
Smoke Detectors:	0	0

Additional Activity By FMO / Career Firefighters	Month	Year To Date
Fire Calls:	28	97
Ems Calls: 07:00-15:30	42	148
15:30-18:00	12	39
AED Inspections:	0	0
Meetings:	0	1
JIF Inspections:	0	2
Highway Meetings:	0	0
FO/FI Meetings:	0	0
Training Events:	0 Hrs.	11 Hrs.

Comments:
1. NJ DFS follow up with last year monitor. Updated Borough Ordinances should be ready for June